

SA&I 1-4040 (2000)

Canadian \_\_\_\_\_ County, Oklahoma  
COUNTY PURCHASING OFFICE  
Canadian \_\_\_\_\_ County Court House  
El Reno \_\_\_\_\_, Oklahoma  
Phone: ( 405 ) 295-6125


INVITATION TO BID

DATE ISSUED  
March 15, 2021  
Page 1 of 2

PLEASE REVIEW TERMS AND CONDITIONS ON REVERSE  
SIDE RELATING TO SUBMISSION OF THIS BID.  
Notarized Affidavit completions and signature required on reverse side.

BID NUMBER #2021-#19 Temporary Power Distribution System / Expo Center / PFA  
BID CLOSING DATE AND HOUR April 12, 2021 @ 8:30am  
REQUIRED DELIVERY DATE SEE SPECIFICATIONS  
Days after award of Purchase Order

TERMS Net, FOB this bid will open 04-12-2021 during PFA Meeting that begins at 8:30am  
DATE OF DELIVERY: SEE SPECIFICATIONS

ITEM	QUANTITY	UNIT OF ISSUE	DESCRIPTION	UNIT PRICE	TOTAL
	1 or more		<p>Canadian County Public Facilities Authority is seeking bids for Temporary Power Distribution System at the new Canadian County Expo Center.</p> <p>See Specifications attached.</p> <p>The Canadian County Public Facilities Authority reserves the right to reject any and all bids or to award all or any portion of the items bid. All data will be considered in the awarding of the bid including the delivery time.</p> <p><u>The terms &amp; conditions of this document must be completed and returned or the bid will be rejected.</u></p> <p>Contact person: Nathan Smith, Director &amp; Marketing Manager Canadian County Expo Center Email: canadiancountyfairgrounds@gmail.com (405) 262-0683</p> <p style="text-align: center;"><b>APPROVED</b></p> <p>Date: _____  _____ Officer or Department Head</p>		<p>\$ _____ Total</p>

TERMS AND CONDITIONS

1. Sealed bids will be opened in the Commissioner's Conference Room, Canadian County Courthouse, 201 N. Choctaw Avenue, El Reno, Oklahoma, at the time and date shown on the invitation to bid form.
2. Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with bid number and closing date written on the outside of the envelope.
3. Unit prices will be guaranteed correct by the bidder.
4. Firm prices will be F.O.B. destination.
5. Purchases by Canadian County, Oklahoma, are not subject to state or federal taxes.
6. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement of non-collusion. A form is supplied below.
8. Bids will be firm until 05/12/2021  
(DATE)

AFFIDAVIT: I, the undersigned, of lawful age, being first duly sworn on oath say that he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as to quantity, quality or price in the prospective contract or any other terms of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

Subscribed and sworn before this \_\_\_\_\_ day

of \_\_\_\_\_, 20 \_\_\_\_\_

(SEAL)

Firm: \_\_\_\_\_

My commission expires \_\_\_\_\_

Signed by: \_\_\_\_\_ Title: \_\_\_\_\_  
(Manual Signature of Undersigned)

\_\_\_\_\_  
NOTARY PUBLIC (CLERK OR JUDGE)

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip \_\_\_\_\_


Please mail sealed bids to:  
Canadian County Clerk's Office  
Attn: Purchasing  
PO Box 458  
El Reno, OK 73036

Street Address:  
201 N Choctaw Avenue  
El Reno, OK 73036

NOTE: Other terms and conditions can be added at the discretion of the county officers

**APPROVED** by the Board of Trustees of the Canadian County Public Facilities Authority,  
Canadian County, Oklahoma, this 15<sup>th</sup> day of March, 2021.

**BOARD OF TRUSTEES OF THE CANADIAN COUNTY PUBLIC  
FACILITIES AUTHORITY, CANADIAN COUNTY, OKLAHOMA**

  
\_\_\_\_\_  
Trustee Chairman

  
\_\_\_\_\_  
Trustee

  
\_\_\_\_\_  
Trustee

**ATTEST:**

  
\_\_\_\_\_  
Recording Secretary



**Canadian County  
Purchasing**

**Bid Specifications**

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Date Issued: March 15, 2021  
Bid Number: 2021-#19  
Closing Date: April 12, 2021 at 8:30am  
PO Box 458, 201 N. Choctaw Ave., El Reno, OK 73036  
Opening Date: April 12, 2021 during the Public Facilities Authority Meeting that begins at 8:30am  
Commissioner's Meeting Room, 201 N. Choctaw Ave., El Reno, OK 73036

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~ SPECIFICATIONS~

**Temporary Power Distribution System / Expo Center / for Canadian County Public Facilities Authority**

Canadian County Public Facilities Authority is seeking bids for Temporary Power Distribution System at the new Canadian County Expo Center.

**Specifications:**

See attached specifications.

**Bids will be received beginning at 8:30am on Tuesday, April 6, 2021 until 8:30am on Monday, April 12, 2021.**

**Bids shall be accompanied by:**

- A certified check, cashier's check or bid bond equal to five percent (5%) of the bid, which shall be deposited with the awarding public agency as a guaranty; or

An irrevocable letter of credit terms the Construction and Properties Division of the Office of Management and Enterprise Services prescribes, issued by a financial institution insured by the Federal Deposit Insurance Corporation or the Federal Savings and Loan Insurance Corporation for the benefit of the state, on behalf of the awarding public agency, in an amount equal to five percent (5%) of the bid. The awarding public agency shall deposit the irrevocable letter of credit with Division.

- Business Relationships Affidavit
- Non-Collusion Bidding Certification

(Please review Title 61 O.S. § 101-138 for full disclosure)

**\*Note\***

**Terms for Payment:**

- A purchase order will be issued to the awarded vendor. Once the original itemized invoice is received by the receiving officer it will be processed for payment.

**For Information Contact:**

**Nathan Smith, Director & Marketing Manager Canadian County Expo Center**

**Phone: (405) 262-0683**

**Email: [canadiancountyfairgrounds@gmail.com](mailto:canadiancountyfairgrounds@gmail.com)**

**Hours: Monday – Friday 8:00am to 4:30pm**

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**If you have any questions or need additional information, please contact:**

**Krissi Jensen, Purchasing Agent, 405.295.6125**

**[kjensen@okcana.cogov.net](mailto:kjensen@okcana.cogov.net)**

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**201 N. Choctaw Avenue, El Reno, OK 73036**

**405.295.6125 ~ Fax 405.422.2437**

**[www.canadiancounty.org](http://www.canadiancounty.org)**

Qty (16)	#15131-1	Whirlwind Power Link Temporary Power Distro
Qty (1)	#15132-1	Whirlwind Power Link Socapex Power Distro
Qty (1)	#15132-2	Whirlwind Power Link RV Power Distro
Qty (16)	#15131-2-030	Whirlwind Power Link HBL4100PS2 cable, 30 feet
Qty (8)	#15131-2-075	Whirlwind Power Link HBL4100PS2 cable, 75 feet
Qty (48)	#15131-3	Whirlwind Power Link PL2 stringer, L1430
Qty (16)	#AC-1430-8/4-030	Whirlwind Power Link L1430 cable, 30 feet
Qty (16)	#AC-1430-8/4-050	Whirlwind Power Link L1430 cable, 50 feet
Qty (16)	#AC-1430-8/4-075	Whirlwind Power Link L1430 cable, 75 feet
Qty (3)	#AC-1450-6/4-050	Whirlwind Power Link L1450 cable, 50 feet
Qty (10)	#AC-TT30-10-3-050	Whirlwind Power Link TT30 cable, 50 feet

# whirlwind

99 LING ROAD  
ROCHESTER NY 14612  
800.733.9473

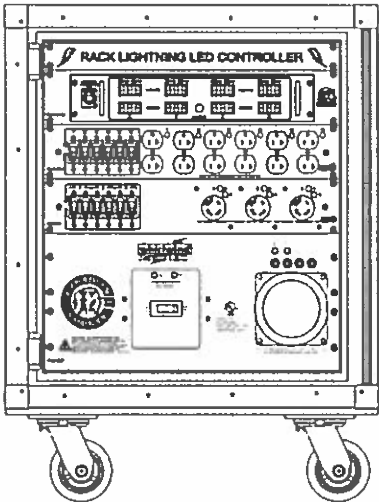
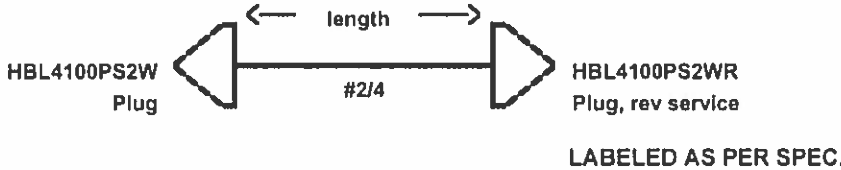
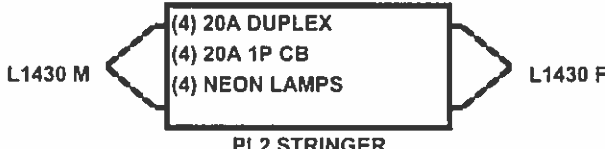
March 5, 2021

## QUOTATION

# 15131 JP

To: CANADIAN COUNTY FAIRGROUNDS

Attn: NATHAN

Qty.	Description		
16	 <p>PLD Distro, red, 12-RU, 18" deep Cyclone © case * POCKET DOORS * RACK LIGHTNING *</p> <p>#15131-1</p>	PL-PM1RJ PLC-201 (4) 20A DUPLEX PLC-232 (3) L14-30 HBL4100RS2WR 100A MAIN	
24	 <p>LABELED AS PER SPEC.</p> <p>#15131-2-(length)</p>		(16) 30 FT. (8) 75 FT.
48	 <p>LABELED AS PER SPEC.</p> <p>#15131-3</p>		
48	LABELED AS PER SPEC.	(16) AC-1430-8/4-030 (16) AC-1430-8/4-050 (16) AC-1430-8/4-075	

This quotation is valid for a period of 30 days. Your signature below constitutes a non-cancellable purchase order.

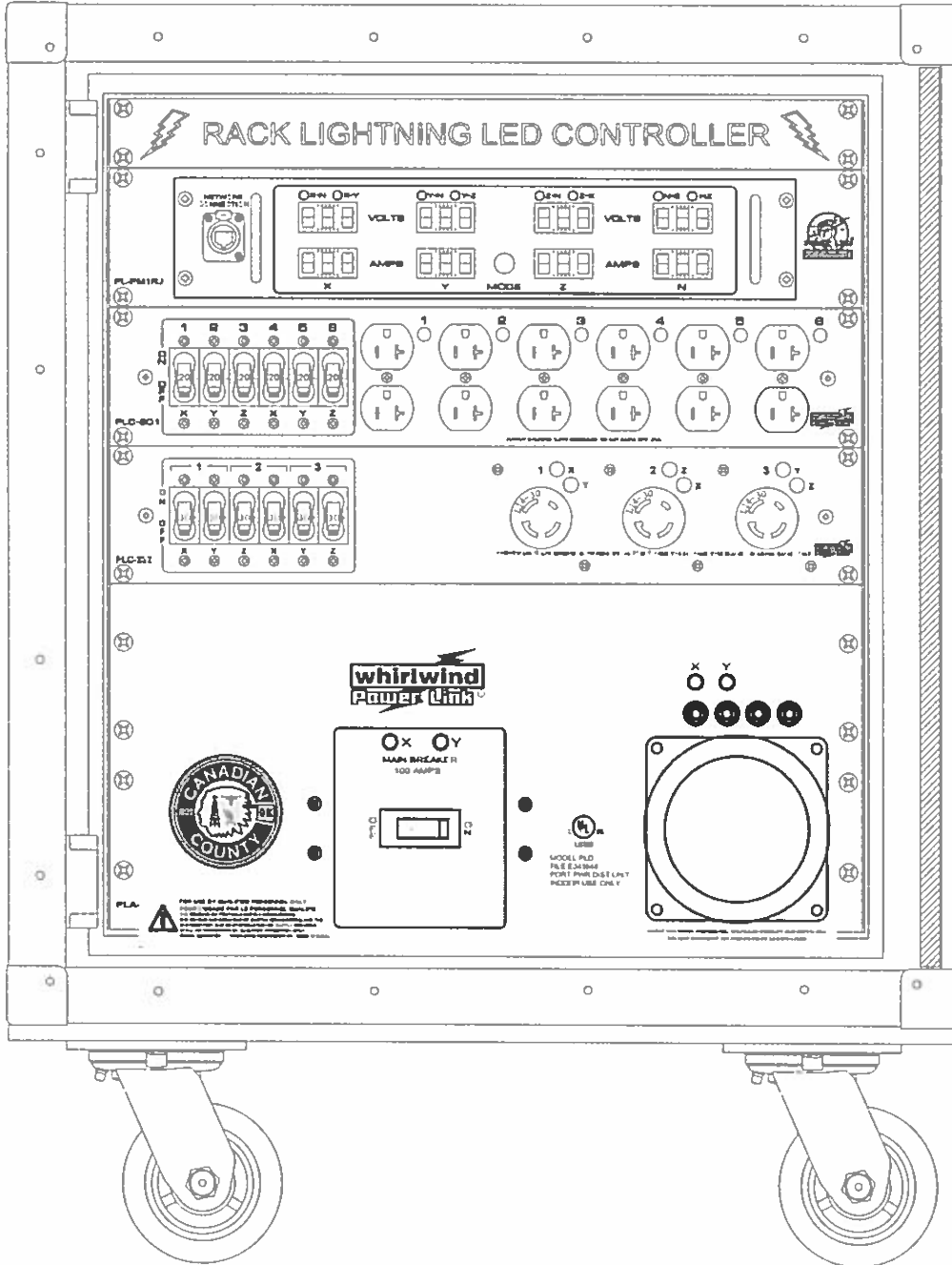
X \_\_\_\_\_

DATE: \_\_\_\_\_

Thank You!

prepared by:  
JP Cirre ext.135  
jp@whirlwindusa.com

12RU  
CC-PLD-12P  
FRONT



PL-PM1RJ

PLC-201  
(6) 20A DUPLEX

PLC-232  
(3) L14-30

HBL4100RS2WR  
100A MAIN

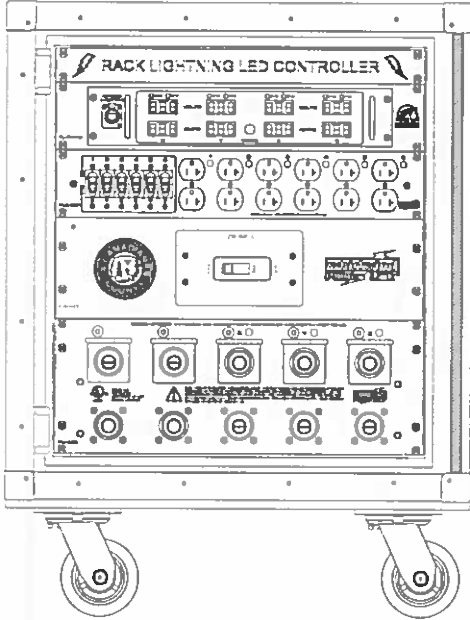


PLD Distro, red, 12-RU, 18" deep Cyclone © case \* POCKET DOORS \* RACK LIGHTNING \*

#15131-1



12RU  
CC-PLD-12P  
FRONT



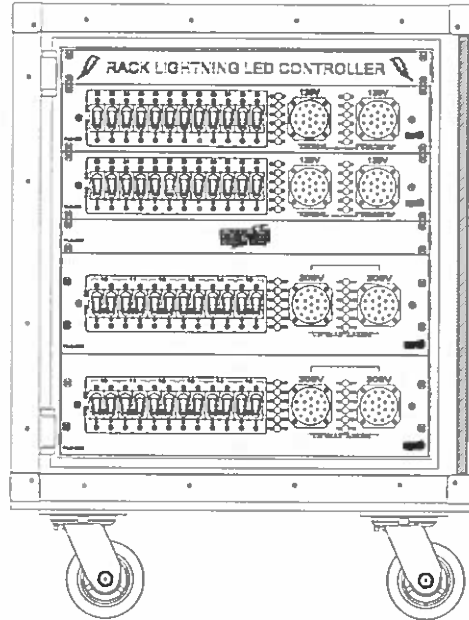
PL-PM1RJ

PLC-201  
(6) 20A DUPLEX

PLM-602.5  
250A MAIN

PLI-442  
MMFFF  
FFMMM

12RU  
CC-PLD-12P  
REAR



PLC-209  
(2) SPX19 [120V]

PLC-209  
(2) SPX19 [120V]

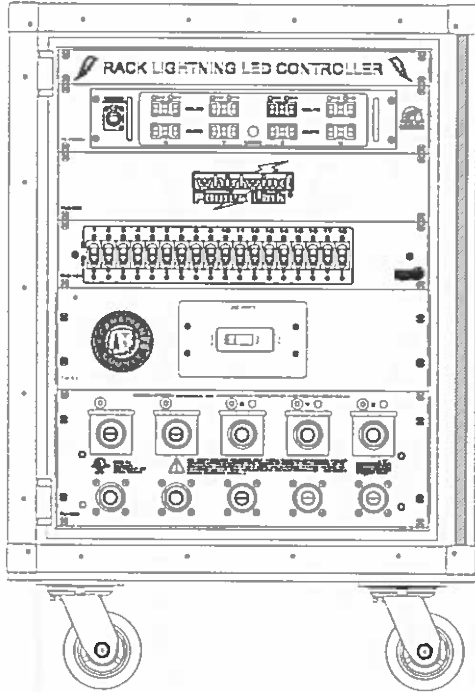
PLC-222  
(2) SPX19 [208V]  
PARALLELED

PLC-222  
(2) SPX19 [208V]  
PARALLELED



PLD Distro, red, 12-RU, 24" x 30" Cyclone © case \* POCKET DOORS \* RACK LIGHTNING \*  
 \*\*\* PLC-222 ARE CAPPED & LABELED "208V" \*\*\*  
**#15132-1**

14RU  
CC-PLD-14P  
FRONT



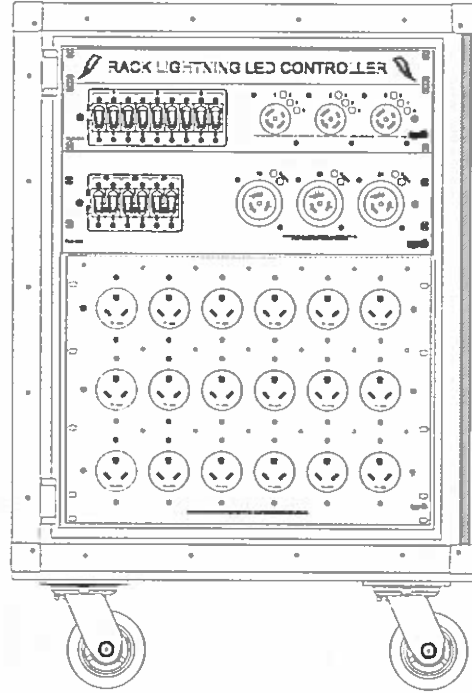
PL-PM1RJ

PLB-134  
(18) 30A 1P CB

PLM-602  
200A MAIN

PLI-442  
MMFFF  
FFMMM

14RU  
CC-PLD-14P  
REAR



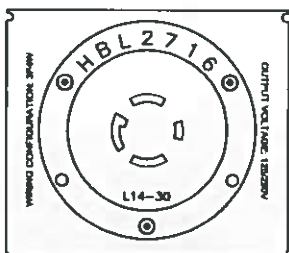
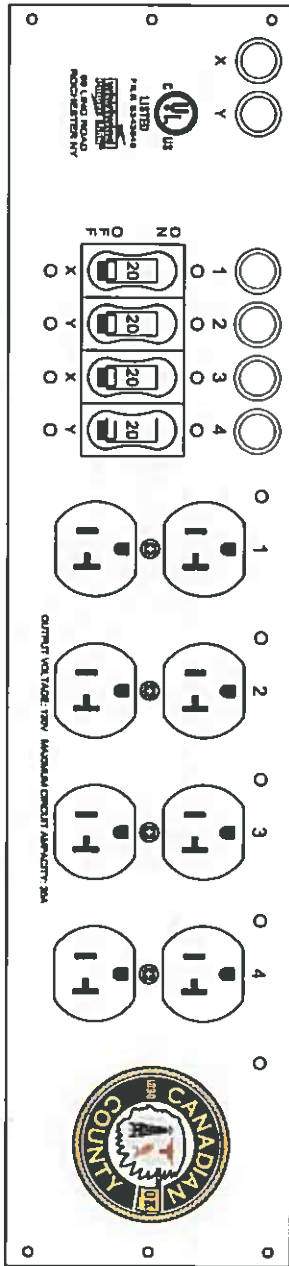
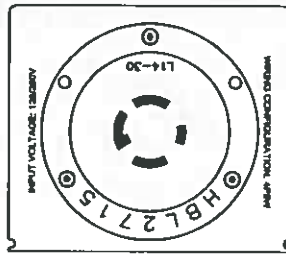
PLC-234  
(3) L21-30

PLC-252X  
(3) L14-50

(18) TT30R



PLD Distro, red, 14-RU, 24" x 30" Cyclone © case \* POCKET DOORS \* RACK LIGHTNING \*  
#15132-2



# whirlwind

99 LING ROAD  
ROCHESTER NY 14612  
800.733.9473

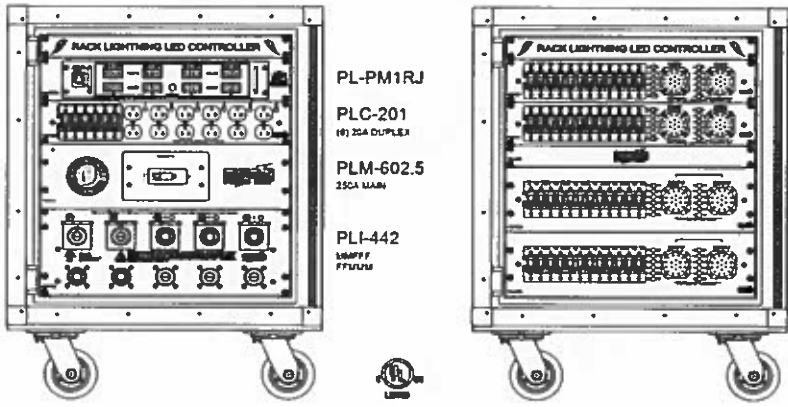
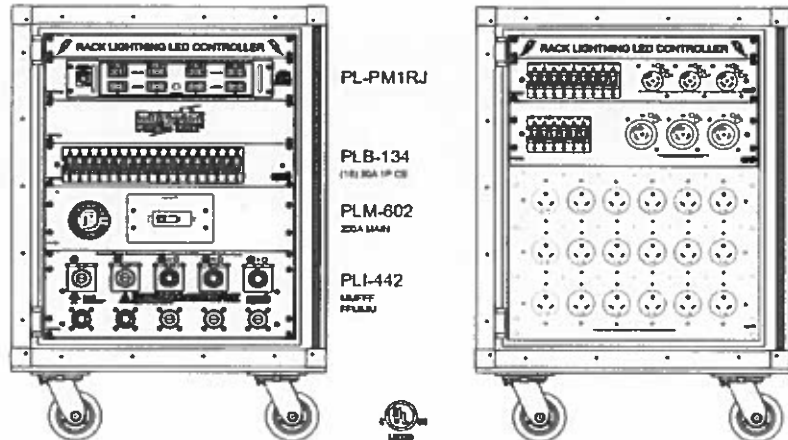
March 5, 2021

## QUOTATION

### # 15132 JP

To: CANADIAN COUNTY FAIRGROUNDS

Attn: NATHAN

Qty.	Description	
1	 <p>PLD Distro, red, 12-RU, 24" x 30" Cyclone case * POCKET DOORS * RACK LIGHTNING * *** PLC-222 ARE CAPPED &amp; LABELED "208V" *** <b>#15132-1</b></p>	
1	 <p>PLD Distro, red, 14-RU, 24" x 30" Cyclone case * POCKET DOORS * RACK LIGHTNING * <b>#15132-2</b></p>	
	<p>LABELED AS PER SPEC. (3) AC-1450-6/4-050 (10) AC-TT30-10/3-050</p>	

This quotation is valid for a period of 30 days. Your signature below constitutes a non-cancellable purchase order.

X \_\_\_\_\_

DATE: \_\_\_\_\_

Thank You!

prepared by:  
JP Cirre ext.135  
jp@whirlwindusa.com



**Canadian County  
Purchasing**

**Affidavit / Proof of Mailing**

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Date Issued: March 15, 2021

Bid Number: **2021-#19**

Closing Date: April 12, 2021 at 8:30am

PO Box 458, 201 N. Choctaw Ave., El Reno, OK 73036

Opening Date: April 12, 2021 during the Public Facilities Authority Meeting that begins at 8:30am

Commissioner's Meeting Room, 201 N. Choctaw Ave., El Reno, OK 73036

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~ AFFIDAVIT~

**Temporary Power Distribution System / Expo Center / for Public Facilities Authority**

State of Oklahoma )

County of Canadian ) §

I, Krissi Jensen Purchasing Agent, in and for said County and State, do hereby certify that "Invitations to Bid" were sent to the following:

Bid Clerk

[projects@bidclerk.com](mailto:projects@bidclerk.com)

Bid News

[projects@isqft.com](mailto:projects@isqft.com)

ePlan

1400 Forum Blvd. Ste 7B  
Columbia, MO 65203

Francis Tuttle Vo-Tech

Attn: Bid Assistance – Judy Robbins  
12777 N. Rockwell  
Oklahoma City, OK 73142

Online Data Service

5425 Peachtree Parkway  
Peachtree Corners, GA 30092

Reed Construction

30 Technology Pkwy South, Suite 100  
Norcross, GA 30092

E21

11504 NW 130<sup>th</sup> St.  
Piedmont, OK 73078

Corey's AV

9525 W. Reno Ave.  
Oklahoma City, OK 73127

Production Essentials

4349 SW 23<sup>rd</sup> St.  
Oklahoma City, OK 73108

Whirlwind

99 Ling Rd.  
Greece, NY 14612

Sight + Sound Technologies, Inc.

3945 N. Academy Blvd., Ste G  
Colorado Springs, CO 80917

Vox Audio Visual

1015 N. Broadway, Ste 120  
Oklahoma City, OK 73102

Miller Pro AVL

C/O Danny Smith  
3633 Southwest 44<sup>th</sup> Street  
Oklahoma City, OK 73119

Video Reality

6928 W. Wilshire Blvd.  
Oklahoma City, OK 73132

Titan AVL

4349 SW 23<sup>rd</sup> St.  
Oklahoma City, OK 73108

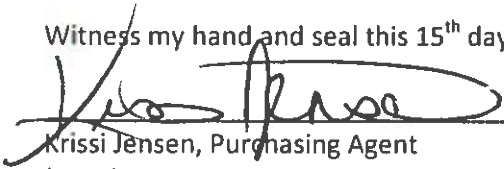
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201 N. Choctaw Avenue, El Reno, OK 73036

405.295.6125 ~ Fax 405.422.2437

[www.canadiancounty.org](http://www.canadiancounty.org)

Witness my hand and seal this 15<sup>th</sup> day of March, 2021.

  
\_\_\_\_\_  
Krissi Jensen, Purchasing Agent

(SEAL)





**Canadian County  
Purchasing**

**BID CHECKLIST**

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Date Issued: March 15, 2021  
Bid Number: 2021-#19  
Closing Date: April 12, 2021 at 8:30am  
PO Box 458, 201 N. Choctaw Ave., El Reno, OK 73036  
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Commissioner's Meeting Room, 201 N. Choctaw Ave., El Reno, OK 73036

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**TO HELP PREVENT BIDS FROM BEING REJECTED FOR LACK OF COMPLETION  
PLEASE CHECK FOR THE FOLLOWING:**

- Is the Invitation to Bid Signed and Notarized? \_\_\_\_\_
- Is the bid bond or cashier's check enclosed? \_\_\_\_\_
- Is the Business Relationships Affidavit enclosed? \_\_\_\_\_
- Is the Non-Collusion Bidding Certificate enclosed? \_\_\_\_\_
- Are all applicable spaces filled in? \_\_\_\_\_
- Are all necessary papers enclosed? \_\_\_\_\_
- Is the Bid # and Opening Date on outside of return envelope? \_\_\_\_\_

**Bids will be received beginning 8:30am Tuesday April 6, 2021 until 8:30am Monday April 12, 2021  
(Do not turn bid in before Tuesday April 6, 2021 @ 8:30am – bid will not be opened or considered)**

Thank You,

Krissi Jensen, Purchasing Agent





BUSINESS RELATIONSHIPS AFFIDAVIT

\_\_\_\_\_ (PROJECT NAME)

STATE OF OKLAHOMA    )  
  )SS  
COUNTY OF \_\_\_\_\_)

\_\_\_\_\_, of lawful age, being duly sworn, on oath says that he or she is the agent authorized by the bidder to submit the attached bid. Affiant further states that the nature of any partnership, or other business relationship presently in effect, of which existed within one (1) year prior to the date of this statement with the architect, engineer, or other party to the project is as follows:

\_\_\_\_\_

Affiant further states that any such business relationship presently in effect of which existed within one (1) year prior to the date of this statement between any officer or director of the bidding company and any officer or director of the architectural or engineering firm or other party to the project is as follows:

\_\_\_\_\_

Affiant further states that the names of all persons having any such business relationships and the positions they hold with their respective companies or firms are as follows:

\_\_\_\_\_

(If none of the business relationships herein above mentioned exist, affiant should so state.)

\_\_\_\_\_  
(Signature of Affiant)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

Notary Public \_\_\_\_\_

My Commission Expires \_\_\_\_\_